

*Come Take A
Walk with Us!*

The moral arc of the universe
is long, but it bends toward
JUSTICE.

~Martin Luther King, Jr.

ZION REFORMED UNITED CHURCH OF CHRIST

Twenty-First Sunday after Pentecost ☛ November 6th, 2022 ☛ 11 A.M.

WORSHIP GUIDE

Justice, Mercy, and Humility
Micah 6:8

WE GATHER TO PRAISE GOD

Congregational Responses are in **Bold**.

Please silence all mobile devices.

✦ Indicates Music Selection.

↑ An invitation to stand.

Gathering Music ✦ ✦

"All People that On Earth Do Dwell (Old Hundredth)"

Ringling of the Bells

Prelude to Worship

"All Saints Triumphant, Raise the Song"

Words of Welcome

↑ Call to Community

Based on Micah 6:8

God has called us to this place and told you, O Mortal, what is good.

What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

It is good to be together, with our God and one another,

It is good to be together, listening for God's voice, united by God's Spirit.

In this time of worship:

Tell us about your kingdom of kindness so that we can seek it.

Show us your justice.

We want to walk with you, humbly, closely, day, by day.

↑ Opening Hymn ✦

"Holy, Holy, Holy"
TNC Hymnal #277 (Black)

Prayer for Intercession

Based on Luke 6

Living into the blessings and challenges of our faith requires great strength and courage. We can only reach this goal by grounding ourselves, as a community, in prayer.

As we come before God together, I invite you to pray into Jesus' surprising blessings, and their bold proclamation of the Beloved Community. From the beginning of Jesus' ministry, our mothers and fathers in the faith have relied on these seemingly simple words to guide their lives, to help them understand God's will, and to direct them into prayer for and suffering with the world.

I will read each phrase and invite you to repeat it. Then I will suggest a focus for a brief time of silent prayer and meditation.

Blessed are the poor, for yours is the kingdom of God.

Blessed are the poor, for yours is the kingdom of God.

We remember the poor of our world and our own community, for whom the kingdom of God... our Beloved Community... often seems distant and unattainable.

~silence is kept~

Blessed are those who are hungry now, for they will be filled.

Blessed are those who are hungry now, for they will be filled.

We remember those who will go to bed tonight with empty stomachs and no idea when they will be filled again. We lift up those who face food insecurity and remember that they could be our neighbors... they might even be ourselves.

~silence is kept~

Blessed are those who weep now, for you will laugh.

Blessed are those who weep now, for you will laugh.

We remember those who are in mourning and weep, who have lost someone or something dear to them. Pray for their comfort.

~silence is kept~

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

We remember our siblings who have been hurt and marginalized because of who they are or where they come from. We pray that we will always be a church that offers a widening welcome to all of God's beloved children, no matter who they are or where they have come from.

~silence is kept~

And we remember who we are, as we join our voices together in our common prayer....

Prayer of Our Savior

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts,
as we forgive our debtors. And lead us not into temptation,
but deliver us from evil: For thine is the kingdom, and the
power, and the glory, Forever and ever.**

Amen.

↑ Koinonia Hymn ✨

"Community of Christ"
TNCH #314 (Black Hymnal)

Stewardship Moment

Rich Owens

Offertory ✨

"Hark! I Hear the Harps Eternal"

**Seek Justice
Love Mercy
Walk Humbly**

Offertory Response ✧

The Hymnal (red) #185, Verse 1

All hail the power of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
and crown him, crown Him,
Crown Him, Lord of all!
Amen.

Blessing Our Gifts

Choral Anthem ✧

"We Are Climbing Jacob's Ladder"
The Zion Choir

WE HEAR GOD'S WORD

First Reading: *What God Requires*

Micah 6:1-8 (NRSVUE)
Lector: Amber Nilson

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

He has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love kindness and to walk humbly with your God?

Choral Response ✧

("Thy Word" by Michael W. Smith and Amy Grant)

Unison

Thy word is a lamp un-to my feet and a light un-to my path.

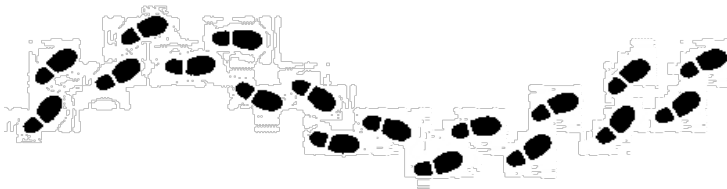
The musical notation consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (Bb and Eb), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. Chord symbols are placed above the treble staff: Eb, Bb7, Eb, Ab, Bb7, Eb, Ab, Eb. The lyrics are written below the treble staff.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is how their ancestors treated the false prophets."

"But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you.

The Message

Come Walk with Us



*You are invited to join Pastor Katie and the
Open & Affirming Team in the Chapel
for a special activity.*

MOVING TOWARDS PEACE ON EARTH

↑ Closing Hymn ✦

"Joy to the World"
TNC Hymnal #132 (Black)

Sending Forth

Prelude to Service ✦

"Postlude on 'Higher Ground' "

GO FORTH IN PEACE & SERVE!





CHURCH ANNOUNCEMENTS

Week of November 6th



Plan to Stay After Worship for the Luncheon – Today

Please plan to join us for a time of fellowship, great food, discussion, and fun after church today in the Chapel.

Stewardship Sunday – Next Sunday

As Stewardship Sunday approaches, please prayerfully consider what and how you can serve Zion? Are you willing to join the leadership team and serve on the Consistory? Maybe Outreach is your expertise. Or maybe you are ready to increase your giving and make a financial pledge. There are many ways to give of time, talent, or treasure to further the mission of the church. How is God leading you?

Pledge cards will be available on Stewardship Sunday and are requested to be returned by December 4th.

Consistory 2023 Candidates Needed – Nominations Close Next Sunday

Are you considering serving on the 2023 Consistory? If so, please let Kim Ridenour (Consistory President) or a member of the nomination committee know you are interested. Nominations close November 13th.

Totenfest 2022 – Submission Deadline is Next Sunday

Totenfest is almost here! Have you submitted the names of any loved ones that passed this past year to be honored at this special service? This special service of remembrance is Sunday, November 20th during worship. Let us remember together, all the dearly departed from November 13th, 2021, through November 13th, 2022. Submit your loved one(s) by filling out the Totenfest form in the vestibule and submit it to the Church Office by November 13th with a photo if you would like their picture displayed during the reading of the names. To remember loved ones from past years', submit their name and photo to be included in the Totenfest Memorial Book.



Help us collect food for our Micah's Backpack program by donating individual packages of oatmeal throughout the month of November. Non-perishable food items also accepted for the One-Stop Shop food pantry.



A \$1 donation to the Tri-State Medical Debt Relief Campaign, on average, abolishes \$100 of medical debt. Donate today and help relieve medical debt across Maryland, West Virginia, and Pennsylvania. Donations can be made through our RIP Medical Debt campaign page at <https://ripmedicaldebt.org/campaign/tri-state-debt-relief/> or through the church in-person, or on the church website at www.zionreformed.church/give by marking your gift for "Medical Debt Relief".



Zion's Ukrainian Relief Fund provides monetary support to the World Central Kitchen's Ukrainian relief efforts and to the UCC's ACT Alliance which directly supports Ukrainian relief efforts. Monies raised will be split equally between both of these vital outreach organizations providing much needed humanitarian assistance such as food, shelter, training, and more. Please prayerfully consider making a donation to the church marked "Ukrainian Relief Fund" and drop it in the Ukrainian Relief Fund donation box, by mail, or online at www.zionreformed.church/give. Let us also continue to pray with our Ukrainian siblings for peace and safety in Ukraine and around the world.

A Call to Stewardship

Tuesday's Supper and One-Stop Shop are just two of the many ways that we invite our community to discover Christ and answer God's call in Hagerstown. The result of these ministries help feed and nourish our neighbors on a weekly basis. Serving a combined average of around 220 individuals per week, nourishing bodies and minds with food and Christ's love is significant, and each of you are invited to be a part of something these ministries making such a positive impact.

Some of our neighbors are homeless or living in a vehicle. Some have children and some are fending for themselves alone. Regardless of their circumstances, they tell us week after week how they look forward to Tuesday evenings for a warm meal, some supplies to help throughout the week, and fellowship with good neighbors. One thing each of our neighbors who come in have in common is the gratitude they express.

As you know, this is not the only way that our congregation creatively lives out its ministry and mission. There are many other ministries and outreach such as Micah's Backpack, community block parties and movie nights providing free family entertainment to build family units, Service Workers, and 4-H, along with a wide variety of educational and church service ministries. We are transforming lives while we are being transformed by the love of God at the same time. We are discerning what it means to be a community that is welcome at the Table, thinking deeply about the invitations that God has placed before us to be generous with all of our resources!

I want to thank you for being a partner in the ministry and mission of Zion Reformed UCC. Your ongoing financial gifts make a difference in the lives of many people and help our church reach them with the Good News of Jesus Christ.

In the next few weeks, you will hear more about how we as a congregation are responding to God's invitation to bring our best before God. As you know that will require our investment with both our spiritual and financial gifts. I invite you to prayerfully consider how you might be able to give of your time, talent, or treasure to keep these ministries and outreach programs going. How is God calling you to answer the challenge to grow. Please join others within the congregation in taking a step up by increasing your financial gift for the coming year.

The UCC stewardship theme this year *From Bread and Cup to Faith and Giving* encourages us to take time to be intentional about the decisions we make with our resources and gifts in light of the open invitation to share in the Lord's Table. God is working through us and the things we do to accomplish positive change in the world. Every time we give that gift becomes ministry and mission.

Make plans now to join us next Sunday for Stewardship Sunday as we step out in faith and commit our time, talents, and treasures to the kingdom.

Again, thank you for your part in the life-changing work of this congregation.

Blessings and Prayers!



A Journey into the Spiritual Practice of Generosity Around the Table of Jesus

Lesson 2: Feeding the Five Thousand

Scripture: Mark 6:30-44

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?" And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." Then he ordered them to get all the people to sit down in groups on the green grass. So they sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. And all ate and were filled; and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men.

Prayer:

Begin your study with prayer. You may want to say: "God who feeds us at the table of welcome, with refreshing wine and bountiful bread, be with us this day as we learn how we can respond to Christ's request that we feed others." Amen.

Reflection:

You got a taste of Lectio Divina in the first lesson. There is more to unpack in this longer scripture passage. As you listen to it being read, imagine you are sitting on that hillside on the green grass in the sunshine with all those other people, looking at Jesus. You heard him teach many wonderful things. But the day is getting late. Is it colder now as the sun goes down? Is your stomach rumbling? Concentrate on the reading, keeping your mind and heart open to a word or phrase that stands out to you. Hold on to it as the reading continues – don't delve into it yet. After the second reading, take some time to mull over the word or phrase you received (and if nothing came to you, that is fine, too). Why do you need that particular word or phrase at this particular time? Does it bring up a memory for you? Is the Holy Spirit asking you to do something?

Take turns sharing with one another:

- What word(s) or phrase(s) stood out to you?
- Did you hear something today that you have never heard before?
- Why do you think the Holy Spirit emphasized those words to you? (Remember, everyone will most likely hear something different, and that is perfectly fine.) Let everyone share as he or she wishes.



Discussion:

What's the most people you've ever served a meal for? Perhaps you remember a family Thanksgiving with an overflowing table with everyone's favorite foods. It was a lot of work to prepare everything, but wasn't it worth it to see family and friends laughing and sharing together? Perhaps you've been to a banquet or a wedding reception with numerous tables set up in the room. Were there people at the table you didn't know? Did you introduce yourselves to one another? What did you talk about as you ate together? This story of Jesus' miraculous feeding of five thousand astounds us. He fed all those people with just five loaves of bread and two fish? And there were twelve baskets of leftovers? There are those who claim it wasn't a "real" miracle. They scoff and say what really happened was that many of the people on the hillside that day had their own lunches with them and they shared what they had with everyone else. What do you think of this assessment? The disciples came to Jesus and asked him to send the people away. It was getting late; they were tired. They wanted to have Jesus all to themselves again. It was disingenuous of them to suggest the people could go into the surrounding country and villages to buy food. Perhaps most of the people didn't have money. And if it was getting late, the stores were about to close anyway. Did Jesus smile as he said to the disciples, "You give them something to eat"? The disciples focused on their scarcity and lack of resources. They were practical: We don't have enough money to buy bread for all these people. They thought that excuse would get them off the hook, but Jesus challenged them: Go and see what you can find. Grudgingly, the disciples scrounged around and found five loaves of bread and two fish, but certainly, they believed, that wasn't going to feed all those people. Did the disciples even want to help the people? Do we sometimes feel the same – believing we don't have enough resources to provide, so let's just send them all away so we don't have to worry about them. But Jesus showed the disciples – and shows us – that we who follow Christ must do as he did – feed those in need. And even when we think there's nothing to give, there is. When we bring our resources to the Lord, he blesses them and stretches them out. Another wonderful aspect of this feast is that people who most likely didn't know each other were grouped together. And as they ate, they talked to one another about what Jesus had taught them and learned about each other. For a moment, differences and distances were forgotten and they were part of a blessed banquet. It's a foreshadowing of the time in the future when we will join Jesus at the eternal table as a family forever.

Action:

Make plans to visit your local food bank. Ask your fellow church members to collect food over the next few days. When you take the donation in, don't just drop it off and leave. Take a tour of the facility. Find out facts about the hunger situation in your city. You may be surprised to learn the extent of the need – how many are hungry and who is hungry. Thinking about Jesus feeding the people in the wilderness, in some communities there is an analogy called a food desert – places where people don't have access to fresh, healthy foods. They often have to rely on processed foods or even junk food for their sustenance. This in turn impacts their health, causing problems such as obesity or diabetes or even malnutrition. What effect does a food desert have on the entire community's well-being?

Perhaps you can encourage your church to participate in a backpack program – providing food for schoolchildren to take home over the weekend and fill the need that way. Perhaps you have initiated a monthly food drive (ask the pantry workers what items are most needed) and ask your church members to bring in items every Sunday. Get a grocery cart and see how full you can get it! Some churches have built and maintain a food cupboard on the property – a place where people can come and take what they need whenever they need it. Some churches have begun a community garden. How will you answer Jesus' challenge: "You give them something to eat"?

Closing Prayer:

Take a few minutes to go to God in silent prayer. Ask God to bless your food-gathering efforts. Pray for the families in your community that are experiencing hunger. Thank God for blessing you and challenging you just as Jesus challenged his reluctant disciples. Amen.

Our Joys & Concerns

Praying with One Another



Prayer is one of the most important spiritual disciplines of our faith, promoting communication with God, and love for God and neighbor. Submit your prayer requests to the church office to be included on the prayer list. Join with us in prayer as we pray for all those in our communities that we have touched or that have touched us and those that simply crossed our paths. Let us also remember to pray for peace and safety in Ukraine and around the world and to pray with and for our Zion siblings: [Eric B.](#), Holly Bell, [Naomi Brackett](#), Jeff Cannedy, [Linda Cantilena](#), Richard Cantilena, [Cisco](#), [Kim & Bill Cook](#), Ronald Curry Sr., [Joanna and Derrick Garber](#), Carol Garland, [Michael Graff Jr. \(son of Sue and Mike\)](#), Beth Gross, Hart Family, [Jim & Donna Hatfield](#), Sherry Hockman, [Lyn Hoffmaster](#), Jane Hollabaugh, Paul Hose, [Ann Kalinoski](#), Rhondda Kane, [Alyssa Kline](#), Dee Krause, [LaBombard Family](#), Sofia Martinez, [Dee McGlauckin](#), Barry & Amy Newlin, [Annie Penick](#), James Penick, [Mark Plotner](#), Colleen Rand, [David Ridenour](#), Betsy Roulette, [Claudia Ruth](#), Norm & Lori Schmidt, [Ralph & Scherry Sellers](#), Staci Shafer, [Thelma Summers](#), Tracy Roach Walls, [Eleanor Wible](#), Eric Wolbring, [Robert Yeoman](#), and Mia.

**Prayer Requests remain active on the prayer list for 4-weeks unless renewed.*

Birthdays & Anniversaries

Happy Birthday to **Jeanette Rinehart** (Nov 8th) and **Margaret Munroe** (Nov 11th)! Happy Anniversary to Lisa and Gerry Saum (Nov 7th)! May this year of your life/lives be filled with happiness as we celebrate the gift of YOU. We hope and pray that this year of your life is filled with an abundance of blessings, and for any times of trial that may arise, may you find the perseverance and strength in Christ to prevail.



Lector Ministry Schedule

Today: Amber Nilson

Next Sunday: Barb Hendershot

Face Masking and Social Distancing Guidelines



Please continue to socially distance when interacting with those outside of your immediate family, sit in alternating pews as indicated, and mask when not seated for worship. These actions help show our love for one another in action and keeps our doors open for all.

Daily COVID Rate in Wash. Co: 8.15% as of Nov 3rd (*[Wash Co. Coronavirus Dashboard](#))

7-day COVID average for Wash. Co: 9% with 13 hospitalizations as of Nov 2nd (*[Meritus Health](#))

Human MonkeyPox Emergency: 719 cases throughout the state of MD (*[MD Health Dept](#))

Important Dates This Week

Consistory Team Meeting – November 7th, 7pm (Burhans Room)

Election Day (*Our Voice, Our Vote, Our Faith*) – November 8th

Tuesday's Supper & 1-Stop Shop – November 8th from 5-6:30pm (Fellowship Hall)

Tuesday's Supper Team Meeting – November 9th at 4:30pm (Fellowship Hall)

Thursday Lunch Bunch – November 10th at 11:30am (Hybrid)

www.zionreformed.church/thursday

Staff Team Meeting – November 10th at 12:30pm (Burhans Room)

Choir Practice – November 10th at 4pm (Chapel)

Downtown Hagerstown 4-H Club – November 10th at 4:30pm (Burhans Room)

See Kim Ridenour for more information

Veteran's Day – November 11th - Happy Veteran's Day! Thank you for your service!

Dinner with the Munroe's – November 12th, 5pm (Chapel)

Join Rev. Kevin Munroe and his wife Margaret for dinner and fellowship as we reconnect.

Holy, Holy, Holy

The New Century Hymnal #277 (Black Hymnal)

Descant



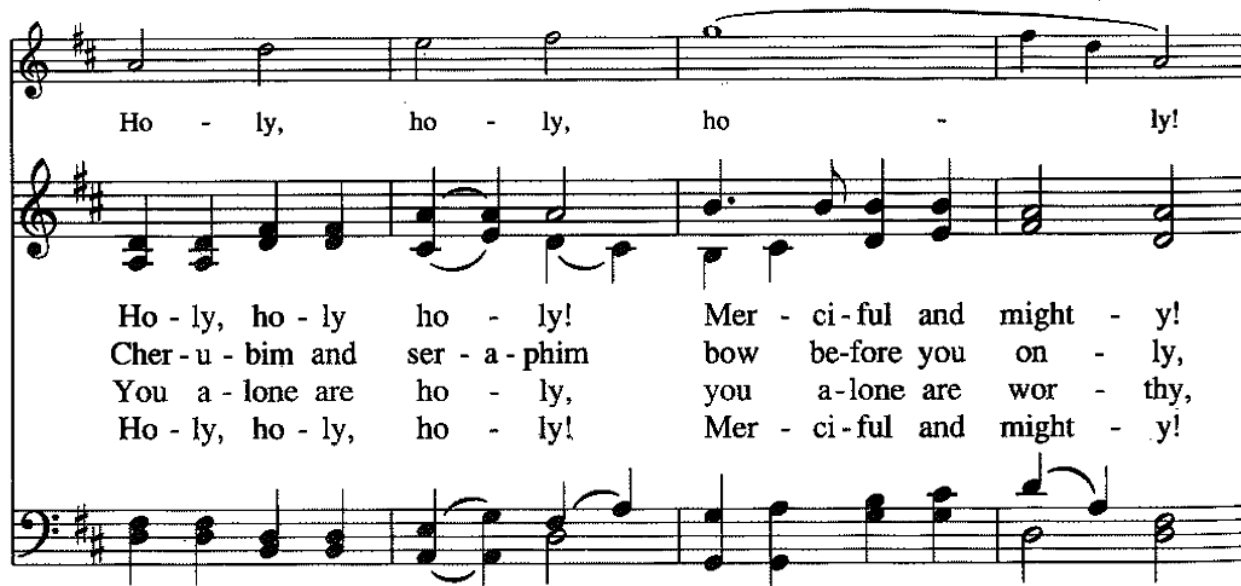
4 Ho - ly, ho - ly, ho - ly!

1 Ho - ly, ho - ly, ho - ly, God the Al - might - y!
2 Ho - ly, ho - ly, ho - ly! Saints a - dore you tru - ly,
3 Ho - ly, ho - ly, ho - ly! Though we know but dim - ly,
4 Ho - ly, ho - ly, ho - ly, God the Al - might - y!



Ho - ly, ho - ly, ho - ly!

Ear - ly in the morn - ing we praise your maj - es - ty.
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eyes of hum - an - kind your glo - ry may not see,
All your works shall praise your name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly!

Ho - ly, ho - ly ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim bow be - fore you on - ly,
You a - lone are ho - ly, you a - lone are wor - thy,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

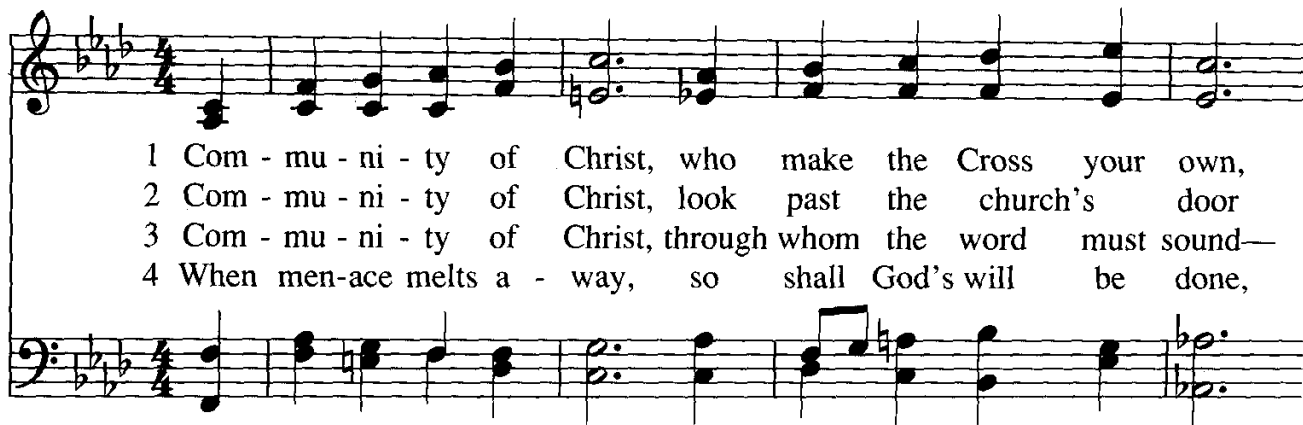
God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
From the be - gin - ning, God e - ter - nal - ly.
Per - fect in power, in love and pur - i - ty.
God in three per - sons, bless - ed Trin - i - ty!

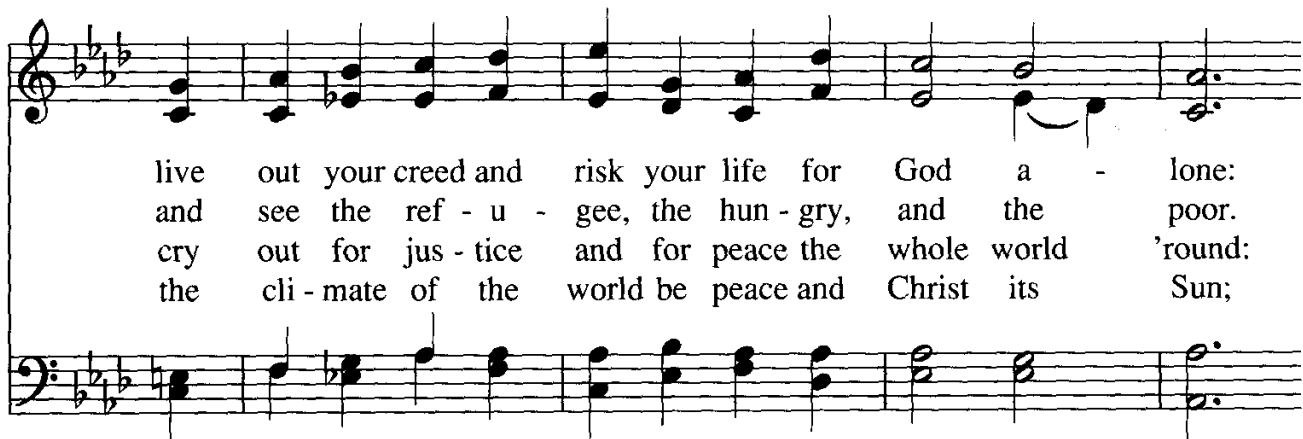
The image shows a musical score for a hymn. It consists of three staves. The top staff is a vocal line in G major (one sharp) and 4/4 time, with lyrics: "God in three per - sons, bless - ed Trin - i - ty." The middle staff is a piano accompaniment in the same key and time, with lyrics: "God in three per - sons, bless - ed Trin - i - ty! From the be - gin - ning, God e - ter - nal - ly. Per - fect in power, in love and pur - i - ty. God in three per - sons, bless - ed Trin - i - ty!" The bottom staff is a bass line in the same key and time, providing harmonic support. The lyrics are printed below the corresponding musical lines.

Community of Christ

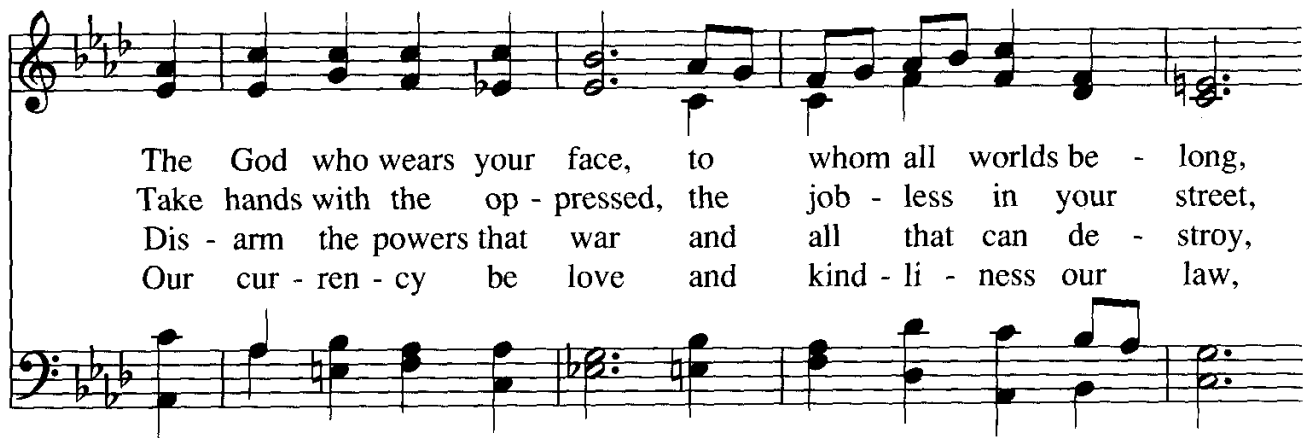
The New Century Hymnal #314 (Black Hymnal)



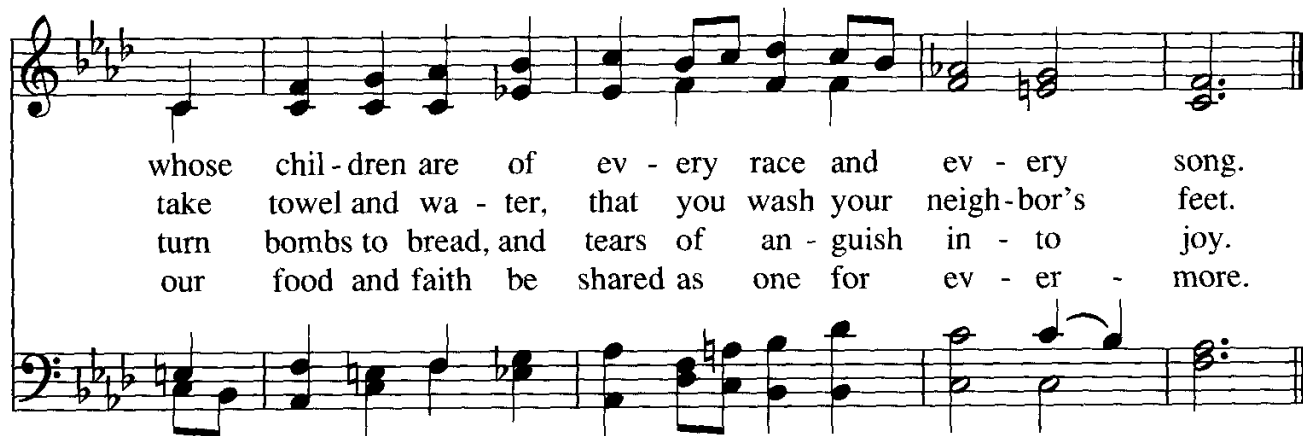
1 Com - mu - ni - ty of Christ, who make the Cross your own,
2 Com - mu - ni - ty of Christ, look past the church's door
3 Com - mu - ni - ty of Christ, through whom the word must sound—
4 When men-ace melts a - way, so shall God's will be done,



live out your creed and risk your life for God a - lone:
and see the ref - u - gee, the hun - gry, and the poor.
cry out for jus - tice and for peace the whole world 'round:
the cli - mate of the world be peace and Christ its Sun;



The God who wears your face, to whom all worlds be - long,
Take hands with the op - pressed, the job - less in your street,
Dis - arm the powers that war and all that can de - stroy,
Our cur - ren - cy be love and kind - li - ness our law,



whose chil - dren are of ev - ery race and ev - ery song.
take towel and wa - ter, that you wash your neigh - bor's feet.
turn bombs to bread, and tears of an - guish in - to joy.
our food and faith be shared as one for ev - er - more.

Joy to the World

The New Century Hymnal #132 (Black Hymnal)

1 Joy to the world! the Lord is come: let earth its
2 Joy to the earth! the Sav - ior reigns! Let all their
3 Christ rules the world with truth and grace, and makes the

prais - es bring; Let ev - ery heart pre - pare Christ room,
songs em - ploy; While fields and floods, rocks, hills, and plains
na - tions prove The glo - ries of God's righ - teous - ness

and heaven and na - ture sing, and heaven and na - ture
re - peat the sound - ing joy, re - peat the sound - ing
and won - ders of God's love, and won - ders of God's

and heaven and na - ture sing, and
re - peat the sound - ing joy, re -
and won - ders of God's love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
love, and won - ders, won - ders of God's love.

heaven and na - ture sing,
peat the sound - ing joy,
won - ders of God's love,

Stanza 1 may be sung, "Joy to the world! the Sovereign comes: . . ."

SERVICE CREDITS

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Gathering Music: "*All People that On Earth Do Dwell (Old Hundredth)*" – Public Domain and One License Song# 0942 - A medley of various arrangements on the tune, "*Old Hundredth*". Performed by C.M. Moblard (organist) of Zion Reformed UCC.

"*Lord God, We All Praise You (Old Hundredth)*" (BWV 130) – Arrangement by J.S. Bach (1724), ©Public Domain. *Source: [IMSLP](http://imslp.org) (imslp.org).

"*Old Hundredth*" – Arrangement by Johann Gottfried Walther (1684-1748), ©Public Domain.

"*Herr Gott, dich loben alle wir*" (P. 183) – Arrangement by Johann Pachelbel (1903 or before), ©Public Domain. *Source: [IMSLP](http://imslp.org) (imslp.org).

"*Tocatta on 'Old Hundredth'*" – Arrangement by Robert Lau, ©2009 by Paraclete Press. One License Song# 0942. *Source(s): [Paraclete Press](http://paracletesheetmusic.com) (paracletesheetmusic.com).

Prelude to Worship: "*All Saints Triumphant, Raise the Song*" – One License Song# 202454 – Arranged by Richard Blake, ©2014 by Lorenz Publishing Co., a division of the Lorenz Corporation. Based on the tune setting, "*Lasst Uns Erfreuen*" by Unknown, ©Public Domain. Performed by C.M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Lorenz](http://lorenz.com) (lorenz.com).

Opening Hymn: "*Holy, Holy, Holy*" – One License Song# 05593 – Tune: "*Nicaea*" by John B. Dykes (1861), ©Public Domain. Descant by David McK. Williams (1948), © by Belwin Mills Publishing, c/o CPP/Belwin. Lyrics by Reginald Heber (1826), ©Public Domain. Lyrics adapted by *The New Century Hymnal*, ©1993 by The Pilgrim Press. Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC. *Source(s): [Hymnary \(NCH #277\)](http://hymnary.org) (hymnary.org).

Choral Response: "*Thy Word*" – CCLI Song# 14301 – Arranged by Keith Phillips, ©Unknown. Tune by Michael W. Smith (1984), ©1984 by Meadowgreen Music Company, a division of The Sparrow Corp. Lyrics by Amy Grant (1984), ©1984 by Meadowgreen Music Company, a division of The Sparrow Corp. Performed by Barb Hendershot (keyboardist) of Zion Reformed UCC. *Source(s): [Hymnary \(Chalice Hymnal #326\)](http://hymnary.org) (hymnary.org).

Choral Anthem: "*We Are Climbing Jacob's Ladder*" – One License Song# 1142958 – Arranged by Patti Drennan, ©2020 by Lorenz Publishing Co., a division of the Lorenz Corporation. Based on the African-American spiritual by same name, ©Public Domain. Performed by the Zion Choir (vocals) and C.M. Moblard (instrumentalist) and led by Byron L. Stay (Choir Director) of Zion Reformed UCC, all rights reserved. *Source(s): [Lorenz](http://lorenz.com) (lorenz.com).

Offertory Music: "*Hark! I Hear the Harps Eternal*" – One License Song# 1009430 – Arranged by Gilbert M. Martin, ©2015 by Lorenz Publishing Co., a division of the Lorenz Corporation. Based on the tune setting, "*Invitation*", attributed to F.R. Warren, ©Public Domain. Performed by C.M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Lorenz](http://lorenz.com) (lorenz.com).

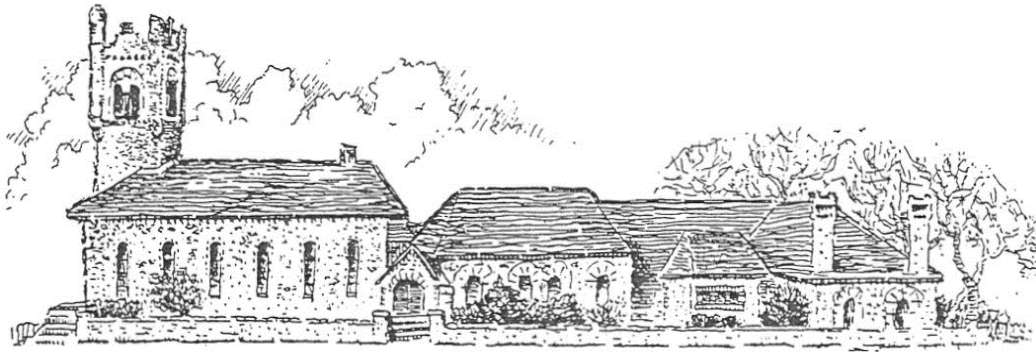
Offertory Response: "*All Hail the Power of Jesus' Name*" – CCLI Song# 584594 – Tune, "*Miles Lane*" by William Shrubsole (1779), ©Public Domain. Lyrics by Edward Perronet (1780), ©Public Domain. Performed by C.M. Moblard (organist) of Zion Reformed UCC. *Source(s): [Hymnary \(The Hymnal #185\)](http://hymnary.org) (hymnary.org).

Koinonia Hymn: "*Community of Christ*" – One License Song# 03366 – Tune: "*Leoni*", a traditional Hebrew melody, adapted by Meyer Lyon (1770), ©Public Domain. Lyrics by Shirley Erana Murray (1985), ©1992 by Hope Publishing Co. Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC. *Source(s): [Hymnary \(NCH #314\)](http://hymnary.org) (hymnary.org).

Closing Hymn: "*Joy to the World!*" – CCLI Song# 5663860 – Tune: "*Antioch*" by George Frideric Handel (1742), adapted by Lowell Mason (1836), ©Public Domain. Lyrics by Isaac Watts (1719), ©Public Domain. Lyrics adapted by *The New Century Hymnal*, ©1995 by The Pilgrim Press. Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC. *Source(s): [Hymnary \(NCH #132\)](http://hymnary.org) (hymnary.org).

Prelude to Service: "*Postlude on 'Higher Ground'*" – One License Song# 122669 – Arranged by Marilyn Thompson, ©2014 by Lorenz Publishing Co., a division of the Lorenz Corporation. Based on the tune setting, "*Higher Ground*", by Charles H. Gabriel. Performed by C.M. Moblard (organist) and Byron L. Stay (trumpeter) of Zion Reformed UCC. *Source(s): [Lorenz](http://lorenz.com) (lorenz.com).

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